

Government of the District of Columbia Department of Human Services

APPLICATION FOR EMERGENCY RENTAL ASSISTANCE

Date:

Case #____

| | ease answer all the question of the printe | | | | | r situation, enter | | | |
|----------|---|----------------|------------------|---------------------------|----------|--------------------------------|--|--|--|
| | | A | APPLICANT I | NFORMATION | Ň | | | | |
| 1. | . Name: | | | | | | | | |
| 2. | Have you received Emergency Rental Assistance in the past 12 months under this or another name? | | | | | | | | |
| 3. | | | | | | | | | |
| 0. | City | | | | | code | | | |
| 4. 5. | Telephone No: Home:Work: | | | | | | | | |
| | Name | Date of Birth | Relationship | Social Security Number | Employer | Net Monthly Income from Job | | | |
| | | | SELF | | | \$ | | | |
| | | | | | | \$ | | | |
| | | | | | | \$ | | | |
| | | | | | | \$ | | | |
| | | | | | | \$ | | | |
| - | | | | | | \$ | | | |
| - | | | | | | \$ | | | |
| - | | | | | Total | \$ | | | |
| Ĺ | | | | | Totul | \$ | | | |
| | Note: Attach separate sh | | | | | | | | |
| 6. | Your employer's address: | | | Teleph | one no: | | | | |
| | Have you voluntarily left a jo | | | | | | | | |
| 8. | . May we contact your employers to verify your employment information? | | | | | | | | |
| 9. | Does anyone you listed above | disabled? If s | o, list their na | mes here. | | | | | |
| | | | | | | | | | |

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| ASSISTANCE INFORMATION | | | | | | | | |
|--------------------------------|------------------|-----------|------------------------|-----------------------------------|----------|--------|-----------------|--|
| 10. A. Please check the type o | f rental | assi | stance you need and | list the amount that you ne | ed. | | | |
| Overdue Back Rent | Bedroom Size | Amount \$ | | | | | | |
| Security Deposit | Security Deposit | | | Amount \$ | | | | |
| First Month's Rent | | - - | | | Amo | unt | \$ | |
| | | | | | Tot | al \$_ | | |
| B. Please enter the name, ad | ldress | and | phone number of c | company/agencies that ne | ed pay | men | t | |
| Company | v N a m e | ; | | Company Address | | | | |
| | | | | Company Telephone # | | | | |
| 11. Explain briefly why you | are rec | uest | ing this assistance ar | nd why you are not able to p | av: | | | |
| | | | 6 | | | | | |
| | | | | | | | | |
| 12. Is there a non-related per | son wh | o sha | ares or will share res | ponsibility for the rent or se | curity c | lepos | sit? Yes □ No □ | |
| If yes, list the person or p | | | , | | 5 | I | | |
| | | | | | | | | |
| | | | | | | | | |
| | | _ | | | | _ | | |
| | | | INCOME INF | ORMATION | | | | |
| 13. Do you or any of the mem | | | | 5 receive income from the | followi | ng sc | ources? | |
| If yes, give total monthly | amount | for | the entire family. | | | | | |
| Kind of Income | Yes | No | Monthly Amount | Kind of Income | Yes | No | Monthly Amount | |
| TANF/GC | | | \$ | Government Pension | | | \$ | |
| IDA | | | \$ | Private Pension | | | \$ | |
| SSI | | | \$ | Strike Benefits | | | \$ | |
| Social Security | | | \$ | Child Support/Alimony | | | \$ | |
| Veterans Benefits | | | \$ | Military Allotment | | | \$ | |
| Unemployment Insurance | | | \$ | Loans, Cash Gifts | | | \$ | |
| Workmen's Compensation | | | \$ | Contributions from Others | | | \$ | |
| Adoption Subsidy | | | \$ | Insurance Benefits | | | \$ | |
| Disability Benefits | | | \$ | Other, including lottery winnings | | | \$ | |
| Railroad Retirement | | | \$ | TOTAL | | | \$ | |

| | INCOME INFO | RMATION | | | | | | | |
|---|----------------------------|-------------------|--------------------|------------------------------|-----------|--|--|--|--|
| 14. Does your household receive Food | Stamps?If yes | s, give monthly | y Amount \$ | | | | | | |
| 15. Have you received any one-time as | ssistance payments during | g the last 90 da | iys? Yes 🗖 No | \Box If yes, list the amou | nt of | | | | |
| any money remaining. \$ | | - - | • | • | | | | | |
| 16. Do any unrelated persons live with | | free list they | n and magainst the | amount they never for no | <i>nt</i> | | | | |
| • | | li yes, list ther | n and record the | amount they pay for re | nı | | | | |
| or meals. | | | | | | | | | |
| Name Amount Paid Per Month for Room Rent Amount Paid Per Month for Meals | | | | | | | | | |
| | \$ \$ | | | | | | | | |
| | \$ | | \$ | | | | | | |
| TOTAL | \$ | | \$ | | | | | | |
| TOTAL | \$ | | \$ | | | | | | |
| Note: attach separate sheet of paper for additional names. 17. Has your income changed in last 30 days? Yes No If yes, how? | | | | | | | | | |
| 19. What monthly amount do you rec | eive from these sources? | \$ | | | _ | | | | |
| | RESOURCES INF | | | | | | | | |
| 20. Do you or any of the members of y | your household listed in n | umber 5 have | any other resour | cas? | | | | | |
| If yes, describe below. Give total a | | | any other resour | | | | | | |
| Kind of Resource | Amount for the entire nous | | /Description | Account or Policy # | | | | | |
| Savings Account (s)/Escrow Account | \$ | 2000000 | | | | | | | |
| Credit Union/Checking Account | \$ | | | | | | | | |
| IRA/Pension Distributions | \$ | | | | | | | | |
| Stocks/Bonds/Certificates of Deposit | \$ | | | | | | | | |
| Insurance Policies (Cash-in Value) | \$ | | | | | | | | |
| Property Other Than Owner-Occupied Home | \$ | | | | | | | | |
| Boat, Camper, Recreational Vehicle | \$ | | | | | | | | |
| Other | \$ | | | | | | | | |
| TOTAL | \$ | | | | | | | | |
| 21. Have you converted a resource to c 22. Have you sold, transferred or traded | | | | | ce, | | | | |

its value, and explain.

| | | | | NFORMATION | | | |
|--|---|---|--|---|-----------------------------|--|---------------------|
| | | | | Do not list expenses | | | Γ. |
| Kind of Expense | Amount | Kind of Expense | Amount | Kind of Expense | Amount | Kind of Expense | Amoun |
| Rent/Mortgage | \$ | Household Items | \$ | School Tuition | \$ | Car Note | \$ |
| Gas Company | \$ | Child Care | \$ | School Supplies | \$ | Car Repairs | \$ |
| Heating Oil | \$ | Clothing* | \$ | Doctor/Dentist | \$ | Alimony | \$ |
| Electricity | \$ | Credit Accounts (Min Payments) | \$ | Medicine | \$ | Voluntary Child Support | \$ |
| Water | \$ | Furniture* | \$ | Insurance | \$ | Court-Ordered Child Support | \$ |
| Telephone | \$ | Laundry and Dry Cleaning | \$ | Loans (required repayment | \$ | Other | \$ |
| Food (Cash Expenditures) | \$ | Public Transportation | \$ | Gasoline & Oil (For Car) | \$ | TOTAL | \$ |
| | | | | | | | • |
| | | ADD | ITIONAL | INFORMATION | | | |
| . Have you asked Yes □ No □ I Describe briefly | for rental f yes, what the outcor | t were you told? me of your efforts to | n any comr o borrow th | nunity organizations ne money: No If yes, how e next 30 days? Yes | | | |
| | | | SIGNA | TURES | | | |
| Human Services (rifying documents ult members of my cessary with regar | DHS) by u requested y household d to this ap | using my own resou or to authorize the d with regard to this oplication. | rces to mee Departmen s applicatio | application are true. et as much as possibl t to obtain them. I ho on. I further authorize | le of my nee ereby autho | ed. I agree to present rize DHS to intervie | t all w all othe |
| nature of applican | t: | | | D | ate: | | |
| | | | | | | | |
| nature of Spouse/o | co-applicar | nt | | D | ate: | | |

| If the applicant was assisted in completing this application, the assisting person must sign below: | | | | | | | |
|---|-----------------------|-------|--|--|--|--|--|
| Name: | Address: | Tel: | | | | | |
| Worker's Signature as to date of | Completed Application | | | | | | |
| Signature of Worker: | | Date: | | | | | |
| | | | | | | | |

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